

**NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)**  
Please read the instruction before completing. Attach additional sheets if necessary.

**RECEIVE**

**JAN 13 2009**

**COMMISSION  
ON ETHICS**

**PERSONAL INFORMATION:**

NAME: O. Kent Maher	LENGTH OF RESIDENCE IN NEVADA: 59 years
ADDRESS: P.O. Box 130	
CITY, STATE, ZIP: Winnemucca, Nevada 89446	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 27 years
TELEPHONE: 775.623.5277	E-MAIL: kent@winnemuccalaw.com

**SECTION A** (Public Office): List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
Check the appropriate boxes below						
City Attorney - Winnemucca	A	\$ 68,000	9-19-90	✓		
City Attorney - Lovelock	A	\$ 24,000	7-01-95	✓		
Agricultural District No. 3 Board Member	A	\$ 0	6-30-87	✓		

**SECTION B** (Sources of Income): List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household	
	Self	Member
	Check the appropriate boxes below	
Self employed - professional services	✓	
Self employed - consulting, writing, design and advertising services		✓

**SECTION C** (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location

Particular Use

Paradise Valley, Nevada	Unimproved vacant land

Name of Public Officer: O. Kent Maher

**SECTION D** (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d)].

	Household	
	Self	Member
	Check the appropriate boxes	
N/A		

**SECTION E** (Gifts): List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

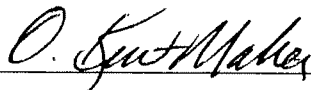
Gift	Donor	Value of Gift
N/A		\$
		\$
		\$
		\$

**SECTION F** (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
	Check the appropriate boxes	
N/A		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 12-31-08

Signature:   
Print Name: O. Kent Maher

**WHERE TO FILE:**

**APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax

O. KENT MAHER  
ATTORNEY AT LAW  
33 WEST FOURTH STREET  
P. O. BOX 130  
WINNEMUCCA, NEVADA 89446  
TEL: (775) 623-5277 FAX: (775) 623-2468  
EMAIL: KENT@WINNEMUCCALAW.COM

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COMMISSION  
ON ETHICS

**VIA CERTIFIED MAIL RETURN RECEIPT- ARTICLE NO. 7007 3020 0002 0447 9227**

January 12, 2009

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706

Re: Financial Disclosure Statement

Ethics Commission:

Enclosed herewith for filing is a completed and signed Nevada Financial Disclosure Statement due January 15, 2009. Please note that the Statement is for three separate public offices, that is: (i) City Attorney for the City of Winnemucca; (ii) City Attorney for the City of Lovelock; and, (iii) board member for the Agricultural District No. 3 in Humboldt County, Nevada.

If you have any questions concerning the enclosures, please contact me. Thank you.

Sincerely,



O. Kent Maher

OKM/  
Enclosures